DISCLOSURE SUMMARY PAGE			FORM <b>DR-2</b> (Rev. 01/98)	Warren DISCLOSURE REPORT
COMMITTEE NAME (Must be same as on Statement of Organiza MICALCOLOXE, FOY SUPERVISOR		<del>1110</del>	For Office Use O	174,20
IMPORTANT: Indicate type of committee you are reporting for:  ( ! )Statewide/Legislative Candidate ( 2 )Statewide PAC - 3 )State Party ( 4 )  ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Cent  ( 8 )Support State of Candidates	2000 July 16 177	3: 2:5 HD	Audited	
0	rai Committee	90		
SIGNATURE OF TREASURED	96/0223		-01/0	1/2008
SIGNATURE OF TREASURER (or person filing this report)	TELEPHONE		DATE S	
Routine Penalties Due For Late Fil	ed Reports Range	from \$	20 to \$800	
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FO				
I AM FILING A JOHN 19, 2008 RE	PORT FOR ANA (1) EL	ECTION	/(2)NON-ELECT	ON YEAR.
(report date)	lr	ndicate or	ne [2]	
CHECK IF AMENDMENT TO REPORT DATED		Local Co	mmittees, enter Da	te of Flortino
				io or Election
Check if this is final (termination) report and attach Notice of Dissolution (You must continue to file reports until a Notice of Dissolution)	colution Form DR-3. on is filed.)	County & which Ele	Local Committees ection is held	enter County in
STATEMENT OF	CASH ON HAND			
CASH ON HAND at the beginning of the reporting period. (This is the of all monies held by the committee. This amount MUST be same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	ne total e the		1218.78	
ADD TOTAL MONEY TAKEN IN THIS PERIOD	·*************************************	\$	_ 618. 13	
Schedule A: Cash Contributions total (Attach Schedule A)			<i>(</i> **)	
Schedule F: Loans Received total (Attach Schedule F)	***************************************		<u>-0</u>	**
Schedule H: Total Sales of Campaign Property (Attach Sch	edule HI	············	<del></del>	
(Schedule H applies to Candidates' Committees	Only)	•••••••		
	SUB-TOTA	Ai e	.0 10	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	303 (0.7	•	618 78	
Schedule B: Expenditures total (Attach Schedule B)	• • • •	-	<del></del>	
Schedule F: Loan Repayments total (Attach Schedule F)		*******	<del>D</del>	
CASH ON HAND at the end of this reporting period (if final report, ball be zero) (Attach DR-3)	aaaa muut		618.78	
UNPAID BILLS (From Sebest to D				
IN KIND CONTRIBUTIONS (From Schedule D)		\$		
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)		\$		
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  CANDIDATE COMMITTEES ONLY:		\$_	<del></del>	
CONSULTANT BREAKDOWN (Schedule G Attached?)  VALUE OF CAMPAIGN PROPERTY (Figure 2)			YES	NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Sche	dule H)	·		

FORM DR-2

TOTAL OLL BACK OF FUHM